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| MASHBURN, PEARL BURLESON<br>PO BOX 563<br>MURPHY, NC 28906-0563<br>ACCOUNT NUMBER: 45661 | <b>Macon County, North Carolina</b><br><br><b>Tax Districts</b><br>GENERAL COUNTY TAX, FRANKLIN FIRE DISTRICT TAX, FRANKLIN TAX | Parcel: 6595523866<br>Tax Year: 2027<br>Reval Year: 2023<br>Appraised By: 101 on 07/02/2024<br>Information Source:E - ESTIMATE |
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| PARCEL INFORMATION   |                            | PROPERTY DESCRIPTION |             |                 |               | SALES INFORMATION |                    |                   |                    |
|----------------------|----------------------------|----------------------|-------------|-----------------|---------------|-------------------|--------------------|-------------------|--------------------|
| <b>Address:</b>      | 981 E MAIN ST              | HWY 23               |             |                 |               | <b>Date</b>       | <b>Sales Price</b> | <b>Valid</b>      | <b>Book / Page</b> |
| <b>Neighborhood:</b> | 12102 - EAST FRANKLIN COMM | 1.2900 AC            |             |                 |               | 9/27/2013         | 0                  | N                 | W-35/1681          |
| <b>Road Type:</b>    | P - PVD PRIMARY            | PERMIT INFORMATION   |             |                 |               | 7/10/2013         | 0                  | N                 | S-35/1839          |
| <b>Township:</b>     | 12 - FRANKLIN CITY         | <b>Code</b>          | <b>Date</b> | <b>Permit #</b> | <b>Amount</b> |                   |                    |                   |                    |
| <b>Utilities:</b>    | A-1                        | DM                   | 4/16/2024   | DM-24-000695    | 0             |                   |                    |                   |                    |
| <b>View:</b>         |                            |                      |             |                 |               | <b>Plat Book:</b> |                    | <b>Plat Card:</b> |                    |

| NOTES                        | VALUE SUMMARY    |         |
|------------------------------|------------------|---------|
| LISTED FOR \$1,500,000 12/24 | LAND:            | 290,250 |
|                              | BUILDING:        | 0       |
|                              | OBXF:            | 0       |
|                              | TOTAL APPRAISED: | 290,250 |
|                              | DEFERRED VALUE:  | 0       |
|                              | NET TAXABLE:     | 290,250 |

| LAND DATA - MARKET VALUE |     |
|--------------------------|-----|
| 1                        | 2   |
| 3                        | 4   |
| 5                        | 6   |
| 7                        | 8   |
| 9                        | 10  |
| 11                       | 12  |
| 13                       | 14  |
| 15                       | 16  |
| 17                       | 18  |
| 19                       | 20  |
| 21                       | 22  |
| 23                       | 24  |
| 25                       | 26  |
| 27                       | 28  |
| 29                       | 30  |
| 31                       | 32  |
| 33                       | 34  |
| 35                       | 36  |
| 37                       | 38  |
| 39                       | 40  |
| 41                       | 42  |
| 43                       | 44  |
| 45                       | 46  |
| 47                       | 48  |
| 49                       | 50  |
| 51                       | 52  |
| 53                       | 54  |
| 55                       | 56  |
| 57                       | 58  |
| 59                       | 60  |
| 61                       | 62  |
| 63                       | 64  |
| 65                       | 66  |
| 67                       | 68  |
| 69                       | 70  |
| 71                       | 72  |
| 73                       | 74  |
| 75                       | 76  |
| 77                       | 78  |
| 79                       | 80  |
| 81                       | 82  |
| 83                       | 84  |
| 85                       | 86  |
| 87                       | 88  |
| 89                       | 90  |
| 91                       | 92  |
| 93                       | 94  |
| 95                       | 96  |
| 97                       | 98  |
| 99                       | 100 |

[illegible]

|  |              |       |                   |         |
|--|--------------|-------|-------------------|---------|
|  | Total Acres: | 1.290 | Total Land Value: | 290,250 |
|--|--------------|-------|-------------------|---------|

|  |              |       |                   |         |
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|  | Total Acres: | 1.290 | Total Land Value: | 290,250 |
|--|--------------|-------|-------------------|---------|

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