

MURRAY, STEPHANIE  
6 COURTNEY HILL DRIVE  
FRANKLIN, NC 28734  
ACCOUNT NUMBER: 138311

## Macon County, North Carolina

Parcel: 6574316038

Tax Year: 2027

Reval Year: 2023

Appraised By: 21 on 01/18/2023

Information Source:E - ESTIMATE

## Tax Districts

GENERAL COUNTY TAX, LANDFILL FEE RESIDENTIAL (1), WEST MACON FIRE  
DISTRICT TAX

| PARCEL INFORMATION                                                                                                                                                                                  |  | PROPERTY DESCRIPTION                  |             |                 |               | SALES INFORMATION |                    |                   |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|-------------|-----------------|---------------|-------------------|--------------------|-------------------|--------------------|
| <b>Address:</b> 64 BLACKBERRY LN<br><b>Neighborhood:</b> 01083 - VALLEY VIEW<br><b>Road Type:</b> T - PRIVATE DIRT<br><b>Township:</b> 01 - FRANKLIN<br><b>Utilities:</b> S-1, PW-1<br><b>View:</b> |  | LOT 20 SEC 1 VALLEY VIEW<br>0.5000 AC |             |                 |               | <b>Date</b>       | <b>Sales Price</b> | <b>Valid</b>      | <b>Book / Page</b> |
|                                                                                                                                                                                                     |  |                                       |             |                 |               | 9/12/2016         | 86500              | Y                 | N-37/552           |
|                                                                                                                                                                                                     |  | <b>PERMIT INFORMATION</b>             |             |                 |               | 9/29/2015         | 0                  | N                 | Y-36/2165          |
|                                                                                                                                                                                                     |  | <b>Code</b>                           | <b>Date</b> | <b>Permit #</b> | <b>Amount</b> | 2/6/2015          | 0                  | N                 | P-36/1755          |
|                                                                                                                                                                                                     |  |                                       |             |                 |               |                   |                    |                   |                    |
|                                                                                                                                                                                                     |  |                                       |             |                 |               | <b>Plat Book:</b> |                    | <b>Plat Card:</b> |                    |

| NOTES | VALUE SUMMARY            |
|-------|--------------------------|
|       | LAND: 26,310             |
|       | BUILDING: 170,320        |
|       | OBF: 0                   |
|       | TOTAL APPRAISED: 196,630 |
|       | DEFERRED VALUE: 0        |
|       | NET TAXABLE: 196,630     |

## LAND DATA - MARKET VALUE

[illegible]

|                     |              |
|---------------------|--------------|
| <b>Total Acres:</b> | <b>0.500</b> |
|---------------------|--------------|

|                          |               |
|--------------------------|---------------|
| <b>Total Land Value:</b> | <b>26,310</b> |
|--------------------------|---------------|

## OUTBUILDING DATA

[illegible]

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