

NANTAHALA PROPERTY INVESTORS  
 1101 MIRANDA LANE  
 KISSIMMEE, FL 34741  
 ACCOUNT NUMBER: 72705

# Macon County, North Carolina

Parcel: 6505342748  
 Tax Year: 2026  
 Reval Year: 2023  
 Appraised By: 21 on 04/22/2022  
 Information Source: E - ESTIMATE

**Tax Districts**  
 GENERAL COUNTY TAX, NANTAHALA FIRE DISTRICT TAX

| PARCEL INFORMATION   |                              | PROPERTY DESCRIPTION        |      |          |        | SALES INFORMATION |                    |                   |                    |
|----------------------|------------------------------|-----------------------------|------|----------|--------|-------------------|--------------------|-------------------|--------------------|
| <b>Address:</b>      | TOM HAY DR                   | LOT 23 LITTLE CHOGA'S PLACE |      |          |        | <b>Date</b>       | <b>Sales Price</b> | <b>Valid</b>      | <b>Book / Page</b> |
| <b>Neighborhood:</b> | 09007 - LITTLE CHOGA'S PLACE | 1.3200 AC                   |      |          |        | 4/2/1998          | 0                  | N                 | N-22/173           |
|                      |                              | PERMIT INFORMATION          |      |          |        | 11/6/1996         | 65000              | N                 | Q-21/2283          |
| <b>Road Type:</b>    | T - PRIVATE DIRT             | Code                        | Date | Permit # | Amount | 10/23/1996        | 95000              | N                 | Q-21/664           |
| <b>Township:</b>     | 09 - NANTAHALA               |                             |      |          |        | 10/3/1995         | 900000             | N                 | B-21/725           |
| <b>Utilities:</b>    |                              |                             |      |          |        | <b>Plat Book:</b> |                    | <b>Plat Card:</b> |                    |
| <b>View:</b>         | MR - MEDIUM RANGE            |                             |      |          |        |                   |                    |                   |                    |

| NOTES | VALUE SUMMARY  |
|-------|--|
|       | LAND: 250,000<br>BUILDING: 0<br>OBXF: 8,000<br>TOTAL APPRAISED: 258,000<br>DEFERRED VALUE: 0<br>NET TAXABLE: 258,000 |

| LAND DATA - MARKET VALUE |      |             |          |        |        |                |              |                          |       |       |           |         |                |  |
|--------------------------|------|-------------|----------|--------|--------|----------------|--------------|--------------------------|-------|-------|-----------|---------|----------------|--|
| MTH                      | CODE | DESCRIPTION | ZONING   | TOPO 1 | TOPO 2 | PRICE PER UNIT | UNITS        | ADJ 1                    | ADJ 2 | ADJ 3 | UTILITIES | VALUE   | NOTES          |  |
| 1                        | L    | 0150        | RES VIEW |        | R      | T              | 250,000      | 1.000                    |       |       | 0         | 250,000 |                |  |
| <b>Total Acres:</b>      |      |             |          |        |        |                | <b>1.000</b> | <b>Total Land Value:</b> |       |       |           |         | <b>250,000</b> |  |

| OUTBUILDING DATA |           |       |       |        |       |       |            |         |     |     |      |      |      |      |        |           |           |
|------------------|-----------|-------|-------|--------|-------|-------|------------|---------|-----|-----|------|------|------|------|--------|-----------|-----------|
| CODE             | DESC      | GRADE | COUNT | LENGTH | WIDTH | UNITS | UNIT PRICE | STORIES | AYB | EYB | COND | PHYS | FOBS | EOBS | % Cmpl | TAX VALUE | NOTES     |
| 05               | BOAT DOCK |       |       |        |       | 1     |            |         |     |     | A    |      |      |      |        | 8000      | DUKE #N/T |

